



## PRESS RELEASE

The 14th Biffes 2023 is all set to take off with a colorful inauguration on 23<sup>rd</sup> March 2023 and regular screening of the films to commence from 24<sup>th</sup> March 2023 at 11 screens at Orion Mall and in addition at Kannada Kalavidara Sangha and Suchitra Film Society.

### INAUGURATION:

Inauguration will be held at **Grand Stairs Of Vidhana Soudha** on the evening of 23<sup>rd</sup> March 2023. The festival to be inaugurated by Hon'ble Chief Minister Basavaraj Bommai in the august presence of celebrities from the Film Industry.

### CLOSING CEREMONY:

The closing ceremony will be held in Banquet Hall, Vidhana Soudha, in the august presence of HE The Governor of Karnataka.

The closing ceremony will be held on 30<sup>th</sup> March 2023 and awards will be distributed to the winners of the competition sections.

### HIGHLIGHTS OF THE FESTIVAL CONTENT:

The films for the festival have been selected and finalized. There will be twelve sections and titles of films in different sections is enclosed in the list. There are around 200 films from 50 countries from all parts of the world in conformity with the WORLD IN BENGALURU theme. The films selected for the three competition sections: Asian, Indian & Kannada Competitions will be uploaded on the BIFFES website. The films of other sections is enclosed.

### MASTER CLASS:

Highlights of the Master class is enclosed.

### DELEGATE REGISTRATION:

The delegate registration is already started. It is an online process.

Those interested may visit our website where a link has been provided.

Applicants are to fill in the form and make the payment. Only those who are above 18 years are eligible to become delegates.

The delegate fees are as follows:

Delegate fee for general film enthusiasts is Rs. 800/-

Delegate fee for film society members /film fraternity/students: Rs. 400/-

Delegate cards can be collected the next day at a venue of your choosing.

The venues: **Suchitra Film Society**

**Karnataka Chalanachitra Academy**

**Karnataka Film Chamber of Commerce**

**Department of Information & Public Relations**